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11
12 **UNITED STATES BANKRUPTCY COURT**
13 **CENTRAL DISTRICT OF CALIFORNIA**
14

15 In re:

16 **Ronald and Lola Palmer,**

17 Debtors in possession.

Case No.: 9:18-bk-10894-DS

Chapter 11

**REQUEST FOR STATUS CONFERENCE
PURSUANT TO 11 U.S.C. 105(d)(1)**

Date: January 29, 2019

Time: 1:30 p.m.

Place: U.S. Bankruptcy Court

Courtroom #201

1415 State Street

Santa Barbara, CA 93101

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21 **TO THE HONORABLE DEBORAH SALTZMAN, UNITED STATES**
22 **BANKRUPTCY JUDGE, THE OFFICE OF THE UNITED STATES TRUSTEE, ALL**
23 **INTERESTED PARTIES AND/OR THEIR COUNSEL OF RECORD:**

24
25 Pursuant to 11 U.S.C. 105(d)(1), Ronald and Lola Palmer, the Debtors in Possession in
26 the above captioned bankruptcy case, hereby requests the Court set and hold a Status Conference
27 in the Bankruptcy Court at the date and time set forth above.
28

REQUEST FOR STATUS CONFERENCE

1 This request is necessitated as a result of last month's wildfire in Malibu that destroyed
2 the Debtors' residence. Preservation of the Debtors' residence is the objective of this herein
3 case, and the recent developments, including the introduction of the insurance and construction
4 aspects, will modify previous intentions related to the funding and timing of the Chapter 11 Plan.

5 The Debtors will submit an updated Status Report, detailing insurance policy coverage
6 details, new 1st Trust Deed and 2nd Trust Deed lender servicing, and prospective residential
7 construction parameters from the local building permit agencies to allow the Debtors and the
8 Court to determine optimal restructuring. The details of the above information to be provided in
9 the updated Status Report are not presently available to Counsel for the Debtors.

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11 Respectfully submitted,

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13 DATED: 12/4/18

LAW OFFICES OF ROUNDS & SUTTER LLP

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16 By: 

John K Rounds, Attorney for Debtor

In re:

Ronald Frances Palmer
Lola Marie Palmer

Debtor(s).

CHAPTER: 11

CASE NUMBER: 9:18-bk-10894-DS

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
674 County Square Dr., Suite 108
Ventura, CA 93003

A true and correct copy of the foregoing document entitled (*specify*): **REQUEST FOR STATUS CONFERENCE PURSUANT TO 11 U.S.C. 105(d)(1)** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 12/06/2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

COURTESY NEF: Greg P Campbell ch11ecf@aldridgepite.com, gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com
ATTORNEY FOR U.S. TRUSTEE: Brian D Fittipaldi brian.fittipaldi@usdoj.gov
COURTESY NEF: Kelly M Raftery bknotice@mccarthyholthus.com, kraftery@ecf.courtdrive.com
ATTORNEY FOR DEBTOR: John K Rounds jrounds@rslawllp.com, ecf@rslawllp.com
COURTESY NEF: Valerie Smith claims@recoverycorp.com
United States Trustee (ND) ustregion16.nd.ecf@usdoj.gov

☐ Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On 12/06/2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

PRESIDING JUDGE

United States Bankruptcy Court
The Honorable Deborah J. Saltzman
255 E. Temple Street, Suite 1634
Los Angeles, CA 90012

☒ Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, TELEPHONIC NOTICE OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

12/06/2018
Date

Claudia Rivera
Printed Name


Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

In re: Ronald Frances Palmer Lola Marie Palmer	Debtor(s).	CHAPTER 11 CASE NUMBER 9:18-bk-10894
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SERVICE INFORMATION CONTINUED:

2. SERVED BY UNITED STATES MAIL:

Ronald Frances Palmer
PO Box 6350
Malibu, CA 90264

Lola Marie Palmer
PO Box 6350
Malibu, CA 90264

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Irving, TX 75039

Rushmore Loan Mgmt. Services
PO Box 55004
Irvine, CA 92619-2708

Quality Loan Service Corp
411 Ivy Street
San Diego, CA 92101

Southern California Edison
1551 W. San Bernardino Road
Covina, CA 91722

L.A. County Waterworks District
1000 South Fremont Avenue
Building A9-E, 4th Floor
Alhambra, CA 91803

Waste Management
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Frontier Communications
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Cincinnati, OH 45274-0407

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Internal Revenue Service
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